



# AGENDA

## City Council Meeting

6:00 PM – Monday, June 1, 2026

William Simmons Administration Building 240 Carrollton Street, Temple, GA 30179

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Call to Order.....Mayor Michael Johnson  
Invocation and Pledge of Allegiance.....Mayor Michael Johnson  
Invited Guests.....Mayor Michael Johnson

- Ty Ross, GRPA State Track & Field – 1<sup>st</sup> Place
- Greg Doster – Recognition for Years of Service on the Planning Commission

Nomination followed by a vote to appoint a Planning Commissioner for Ward 5....Richard Bracknell

Swearing-In of the newly appointed Ward 5 Planning Commissioner.....Mayor Michael Johnson

### Public Comments

Approval of the Published Agenda.....Mayor Michael Johnson

Approval of Minutes.....Mayor Michael Johnson

May 4, 2026 City Council Meeting.....Mayor Michael Johnson

Announcements.....Lisa Jacobson, Mayor Michael Johnson

### Consent Agenda

1. Authorize the mayor to sign the renewal policies for medical insurance and flexible benefits for the period of July 1, 2026 – June 30, 2027.
2. Approve the sale of the police interceptor vehicle to the City of Buchanan in the amount of \$10,000.00.
3. Increase the Flexible Spending Account (FSA), employee-contributed optional benefit, maximum to \$2,000 annually.
4. Approve the 3<sup>rd</sup> School Resource Officer (SRO) position within the City of Temple's Police Department with a 50/50 split of salary and benefits between the City of Temple and the Carroll County Board of Education.
5. Deny acceptance of parcel #T03 0070309, 1.17 acres, that was quit claimed to the City of Temple without consent; and to authorize the City Attorney to quit-claim the property back to the owner.
6. Approve the Police Department to pick up management of the 2 weather sirens in the City of Temple from Carroll County EMS for \$1,800/yr plus utilities and maintenance beginning July 1, 2026.

### New Business

1. First Reading on the proposed ordinance amending the City of Temple's Charter.
2. Hold a public hearing and then consider taking action on the application for *Final Plat approval* for Briarleaf Place/Ridgeland Trail as requested by Ridge Cole of Southern Ridge Homes, a total of 16 parcels: Parcel Numbers T04 0070199 – T04 0070213 and T04 0070192, Landlots 148 and 149, District 6, as recommended for approval by the Planning Commission (A4-0).
3. Appointment of the new Public Works Director.
4. Select a firm for the engineering of a water tank and booster pump from the RFP/Q bids received.
5. Select a firm for grant administration from the RFP/Q bids received.

### Closing Comments by Mayor and Council

### Executive Session, if needed

### Adjournment