



# AGENDA

## MAY City Council Committees Meeting

4:30 PM – Monday, June 1, 2026

William Simmons City Administration Building

240 Carrollton Street, Temple, GA 30179

Call to Order.....	Mayor Michael Johnson
Invocation and Pledge of Allegiance.....	Mayor Michael Johnson
Approval of Agenda, as presented.....	Mayor Michael Johnson
Announcements.....	Lisa Jacobson

### Finance and Administration Committee – Chair Hiley Miller, Vice Chair Howard Walden

1. Report on the financials process as being completed by Akins Consulting in conjunction with the city on the Financials, and FY24 and FY25 Audits.....Scott Akins
2. The first reading of the proposed Charter amendments will occur tonight during the regular monthly City Council meeting.....Lisa Jacobson
3. Discussion on the renewal policies for: (a) Medical Insurance (Veris – Meritain) and (b) Flexible Benefits (FSA/COBRA with AdminAmerica, and Dental/Vision/Life with Guardian).....Lisa Jacobson
4. FY26 Budget Amendment discussion.....Lisa Jacobson
5. Receive information on plans from the Special Events Committee for Founders Day, which will take place on Saturday, September 26, 2026.....Kristin Etheredge
6. Georgia entered Level 1 drought and Temple’s response per EPD.....Lisa Jacobson
7. *Monthly paid invoices report (insert).*
8. *Carroll County Water Authority (CCWA) monthly report (insert).*
9. *Monthly report by City Clerk Kristin Etheredge.*
10. *Monthly report by City Administrator Lisa Jacobson.*

### Community Development Committee – Chair Richard Bracknell, Vice Chair Hiley Miller

1. Information on the application request(s) as presented to the Planning Commission on June 19, 2026, requiring a public hearing and City Council action(s) at the regular monthly city council meeting tonight.....Deidra Walker
2. Recognition tonight during the council meeting for Greg Doster’s years of service on the Planning Commission.....Howard Walden
3. Discuss the nomination of a Ward 5 Planning Commission member...Richard Bracknell
4. Discussion on Parcel #T03 0070309 and the non-acceptance of a Quit Claim deed.....Lisa Jacobson
5. *Monthly report from Code Enforcement Officer J.R. Prince.*
6. *Monthly report from Construction/Development Inspector Randall Byess.*
7. *Monthly report by Community Development Director Deidra Walker.*

Recreation Committee – Chair Alexis Boles, Vice Chair Casey Russom

1. Announcement of upcoming events: (a) Senior Center – Sockhop Dance, June 26, and (b) Rec Dept – Family 4<sup>th</sup> on the 2<sup>nd</sup>, July 2.
2. Recognition tonight during the council meeting for Ty Ross who competed at the GRPA 2026 State Track & Field meet with the following placements: (a) State Champion – 50 Meter Dash, (b) 2<sup>nd</sup> Place – 100 Meter Dash, and (c) 2<sup>nd</sup> Place – Long Jump.....Ingrid McKinley
3. *Senior Center monthly report by Cathlene Dowdell and Shanekia Briskey.*
4. *Monthly report by Recreation Director Ingrid McKinley.*

Public Safety Committee – Chair Howard Walden, Vice Chair Alexis Boles

1. Sale of police interceptor vehicle to the City of Buchanan for \$10,000.00.....Lisa Jacobson, Chief Lee
2. The Carroll County Board of Education has requested the City of Temple add the 3<sup>rd</sup> School Resource Officer (SRO) position beginning the school year 2026-2027 with the 50/50 salary/benefits split between the City of Temple and Carroll County Board of Education.....Lisa Jacobson
3. Discussion for the City of Temple to pick up the management of the two weather sirens within the city limits beginning July 1, 2026.....Lisa Jacobson, Chief Lee
4. *Monthly report by Police Chief Creig Lee.*

Public Works Committee – Chair Casey Russom, Vice Chair Richard Bracknell

1. We will hold a Public Information Open House (PIOH) for the sidewalk connector project on July 13<sup>th</sup> from 3:30-4:30, prior to the June Committees and July Council meetings.....Lisa Jacobson
2. Receive bids from the RFP/Q for (a) engineering of the water tank and booster pump, and (b) grant administration for ARC funding.....Lisa Jacobson
3. *Monthly report by Interim Public Works Director.*
4. *Monthly report by Wastewater Plant Superintendent Jimmy Jenkins.*

Personnel Committee – Chair Richard Bracknell, Vice Chair Howard Walden

1. *Monthly report from Human Resource Specialist Vicki Nichols.*

Closing Comments by Mayor and Council

Executive Session, if needed

Adjournment