



AGENDA

City Council Committees Meeting

4:30 PM – Monday, March 31, 2025

Temple Senior Center, 280 Rome Street, Temple, GA 30179

Call to Order.....Mayor Michael Johnson
Invocation and Pledge of Allegiance.....Mayor Michael Johnson

Employee Recognition Awards for Years of ServiceMayor Michael Johnson

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| 5 & 10 Years |
| Cindy Moore |
| Charles Thompson |

Approval of Agenda, as presented.....Mayor Michael Johnson
Announcements.....Lisa Jacobson, Mayor Michael Johnson

Finance and Administration Committee – Chair Hiley Miller, Vice Chair Howard Walden

1. Announce the Grand Opening of the City Hall Expansion with a ribbon-cutting ceremony on Monday, April 14, at 4:00 PM.....Mayor Michael Johnson
2. Report on the financials process as being completed by Akins Consulting in conjunction with the city on the Financials, RLGf Report, ARPA Report, and FY23 Audit.....Regina Shaw, Scott Akins
3. Information on the State and Local Cybersecurity Grant Program (SLCGP) application in the amount of \$362,963.00 (80-20 match).....Lisa Jacobson
4. Notice that the Carroll County E-SPLOST Referendum passed March 18, 2025.....Lisa Jacobson
5. City of Civility Pledge renewal (every 2 years).....Lisa Jacobson
6. Receive update on the Springbrook software transition.....Lisa Jacobson
7. Report on the annual insurance renewal process with staff.....Kristin Etheredge
8. Information on Georgia Cities Week “Imagine the Possible” (April 21-26) and the City of Temple’s participation of events.....Kristin Etheredge
9. The month of April is recognized as Child Abuse Prevention month and Mayor Johnson will be giving a proclamation at the April City Council meeting.....Kristin Etheredge
10. Request by Georgia Power for a Perpetual Easement for Ingress and Egress on Parcel #T03 0060002 at Stephens Street, Temple Recreation Department.....Lisa Jacobson
11. *Legislative updates from the GMA Governmental Relations Team (insert).*
12. *Monthly paid invoices report (insert).*
13. *Carroll County Water Authority (CCWA) monthly report (insert).*
14. *Monthly report by Financial Accountant Regina Shaw*
15. *Monthly report by City Clerk Kristin Etheredge.*
16. *Monthly report by City Administrator Lisa Jacobson.*

Personnel Committee – Chair Richard Bracknell, Vice Chair Howard Walden

1. Receive information on buy-back program.....Lisa Jacobson
2. Information on an increase for certified police officers.....Lisa Jacobson
3. *Monthly report from Human Resource Specialist Vicki Nichols.*

Public Safety Committee – Chair Howard Walden, Vice Chair Alexis Boles

1. Discussion to adopt ordinance(s) to increase fines for (a) Stop Sign violations, O.C.G.A. 40-6-72B, from \$170 to \$210, (b) Traffic Control Devices “red light, etc.” violations, O.C.G.A. 40-6-20, from \$170 to \$210, and (c) Railroad Crossing violations, O.C.G.A. 40-6-140F, from \$979 to \$1,000.....Chief Lee, Lisa Jacobson
2. Receive information on the position of School Resource Officer and the potential of authorizing a second position.....Lisa Jacobson, Chief Lee
3. *CRSA Probations Services submission of 2024 Annual Report for Temple’s Municipal Court (insert).*
4. *Monthly report by Police Chief Creig Lee.*

Community Development Committee – Chair Richard Bracknell, Vice Chair Hiley Miller

1. Report on the monthly Planning Commission Meeting with items to be presented to the City Council at the next regular voting meeting..... Deidra Walker
2. Status on the 90-day Moratorium for all new residential developments along with an update on water sources.....Lisa Jacobson, Josh Smith
3. *Monthly report from Code Enforcement Officer J.R. Prince.*
4. *Monthly report from Construction/Development Inspector Randall Byess.*
5. *Monthly report by Community Development Director Deidra Walker.*

Public Works Committee – Chair Casey Russom, Vice Chair Richard Bracknell

1. Report from GDOT on the SR-113 reroute to SR-274 request.....Lisa Jacobson
2. Receive information on the lease-to-own option for a vac trailer.....Josh Smith
3. Report on the Spring Clean Up Day that was held on March 29th.....Josh Smith
4. Update on the new public works building project.....Josh Smith
5. Information on the Sage Street/E. Johnson waterline project.....Josh Smith
6. Update on the Williams Mill Creek Interceptor project.....Josh Smith
7. *Monthly report by Wastewater Plant Superintendent Jimmy Jenkins.*
8. *Monthly report by Public Works Director Josh Smith.*

Recreation Committee – Chair Alexis Boles, Vice Chair Casey Russom

1. Receive information on the repairs needing to be completed for the concessions stands.....Ingrid McKinley
2. Report on the pricing quotes for a commercial mower for the recreation department with funding from the FY25 Capital Budget.....Ingrid McKinley
3. Discussion on utilizing the museum to include housing community development.....Ingrid McKinley, Deidra Walker
4. Information on the March programming schedule for the Senior Center.....Shanekia Briskey
5. *Monthly report by Recreation Director Ingrid McKinley.*
6. *Senior Center monthly report by Cathlene Dowdell and Shanekia Briskey.*

Closing Comments by Mayor and Council

Executive Session, if needed

Adjournment